



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
www.ladpw.org

DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: **W-0**

March 30, 2006

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**LOS ANGELES COUNTY WATERWORKS DISTRICTS NOS. 40, ANTELOPE VALLEY,  
AND 36, VAL VERDE  
ACCEPTANCE OF OFFERS OF DEDICATION OF WATER SYSTEM  
IMPROVEMENTS  
SUPERVISORIAL DISTRICT 5  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY  
OF THE LOS ANGELES COUNTY WATERWORKS DISTRICTS NOS. 40,  
ANTELOPE VALLEY, AND 36, VAL VERDE:**

1. Accept the prepared offers of Dedication of Water System improvements from the developers (enclosed).
2. Instruct the Executive Officer to execute the offers.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of this action is to allow the Los Angeles County Waterworks Districts Nos. 40, Antelope Valley, and 36, Val Verde (Districts), to assume ownership of the water systems that were built under private contracts in accordance with approved plans and specifications. In order to receive permanent water service from the County Waterworks Districts, applicants for water service may be required to install and

The Honorable Board of Supervisors  
March 30, 2006  
Page 2

dedicate to the Districts the water system improvements necessary to provide adequate water supply for domestic and fire protection needs.

### **Implementation of Strategic Plan Goals**

This action meets the County Strategic Plan Goal of organizational effectiveness as it will provide effective and efficient delivery of water to future customers within Waterworks Districts Nos. 40, Antelope Valley, and 36, Val Verde.

### **FISCAL IMPACT/FINANCING**

This action will have no impact on the County's General Fund.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The Districts must accept the dedication of the privately-constructed water facilities to assume legal ownership and maintenance responsibilities for these facilities.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

There will be no negative impact on current County services or projects during the performance of the recommended services.

### **CONCLUSION**

Upon approval, please return the adopted documents to Public Works, Waterworks and Sewer Maintenance Division, for recordation and further processing.

Respectfully submitted,

DONALD L. WOLFE  
Director of Public Works

HS:ss  
BDL2201

Enc.

cc: Chief Administrative Office  
County Counsel

## ENCLOSURE

Offer of Dedication for Water System Improvements by developers in Los Angeles County Water District No. 40, Antelope Valley:

### **SPECIFICATION**

<u>NUMBER</u>	<u>LOCATION</u>	<u>DEVELOPER</u>
WWD 4-839 (PC)	Tract No. 42833 Avenue J and 40th Street West Lancaster, CA 93535	Spiegel Development, Inc. 13369 Ventura Blvd. Sherman Oaks, CA 91423
WWD 4-1205 (PC)	Tract No. 45311 Avenue H and 15th Street West Lancaster, CA 93534	Western Pacific Housing 6701 Center Drive West, No. 900 Los Angeles, CA 90045
WWD 4-1210 (PC)	Tract No. 45313 Avenue H-4 and 20th Street West Lancaster, CA 93534	Forecast Homes 190 Sierra Court, Unit C-12 Palmdale, CA 93550
WWD 4-1211 (PC)	Tract No. 45317 Avenue H-4 and 20th Street West Lancaster, CA 93534	Forecast Homes 190 Sierra Court, Unit C-12 Palmdale, CA 93550
WWD 4-1403B (PC)	Tract No. 48978 43141 Business Center Pkwy. Lancaster, CA 93535	BCP Commercial Properties, LLC 43141 Business Center Pkwy. No. 201 Lancaster, CA 93535
WWD 4-1447 (PC)	Tract No. 49864-02 between 30th Street East and 35th Street East, Avenue K and Avenue K-8 Lancaster, CA 93535	Kaufman and Broad 38345-A 30th Street East Palmdale, CA 93550
WWD 4-1464 (PC)	Tract No. 49864-03 Avenue K and 35th Street East Lancaster, CA 93535	Kaufman and Broad 38345-A 30th Street East Palmdale, CA 93550
WWD 4-1478 (PC)	Tract No. 49864-04 Avenue K-8 and 35th Street East Lancaster, CA 93535	Kaufman and Broad 38345-A 30th Street East Palmdale, CA 93550
WWD 4-1559 (PC)	Water System Improvements Avenue H and 30th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534

<u>NUMBER</u>	<u>LOCATION</u>	<u>DEVELOPER</u>
WWD 4-1564 (PC)	Water System Improvements Avenue H and 20th Street West and Avenue H and 25th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1571 (PC)	Water System Improvements 30th Street West between Avenue G and Avenue H Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1574 (PC)	Water System Improvements Avenue G-8 between 20th Street West and 30th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1584 (PC)	Water System Improvements 44947 North Date Avenue Lancaster, CA 93534	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1592 (PC)	Water System Improvements Avenue G-8 from 25th Street West to 27th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1620 (PC)	Water System Improvements Cash Contract No. 510 Avenue G Corridor Improvements Lancaster, CA	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1621 (PC)	Water System Improvements 1629 Avenue J Lancaster, CA 93534	Monte Vista Building Sites, Inc. 44909 10th Street West Lancaster, CA 93534
WWD 4-1628 (PC)	Tract No. 52977 21st Street West and Avenue J-8 Lancaster, CA 93536	J.P. Eliopoulos Enterprises, Inc. P.O. Box 5237 Lancaster, CA 93539
WWD 4-1629 (PC)	Water System Improvements 2103 West Avenue J Lancaster, CA 93536	Martin Properties, Inc. 5655 Lindero Canyon Road, No. 603 Westlake Village, CA 91362
WWD 4-1636 (PC)	Tract No. 48978 216 East Avenue K-8 Lancaster, CA 93535	Redford Cabinets, Inc. 41338 12th Street West Palmdale, CA 93551

<u>NUMBER</u>	<u>LOCATION</u>	<u>DEVELOPER</u>
WWD 4-1651 (PC)	Tract No. 26467 Parcel No. 1 176 Countrywide Way Lancaster, CA 93534	VFF Commercial Properties, LLC 44824 Ceder Avenue Lancaster, CA 93534
WWD 4-1651A (PC)	Tract No. 26467 Parcel No. 2 176 Countrywide Way Lancaster, CA 93534	VFF Commercial Properties, LLC 44824 Ceder Avenue Lancaster, CA 93534
WWD 4-1654 (PC)	Tract No. 46394-1 Rancho Vista Blvd. and Avenue O-8 Palmdale, CA 93551	Rancho Vista Development Co. 3011 Rancho Vista Blvd., Suite F Palmdale, CA 93551
WWD 4-1676	Water System Improvements Cash Contract No. 547 Yucca Avenue Extension Lancaster, CA	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1679 (PC)	Water System Improvements 5632 West Avenue L-8 Quartz Hills, CA 93536	Westside Union School District 46809 17th Street West Lancaster, CA 93536
WWD 4-1685 (PC)	Water System Improvements 145 and 209 East Avenue K-8 Lancaster, CA 93535	Urcis Family Trust 3710 South Robertson Blvd., No. 200 Culver City, CA 90232
WWD 4-1696 (PC)	Water System Improvements Rancho Vista Park Bolz Ranch Road and Town Center Drive Palmdale, CA 93536	City of Palmdale 38300 Sierra Highway Palmdale, CA 93550
WWD 4-1699 (PC)	Water System Improvements Avenue H-6 and Trevor Avenue Lancaster, CA 93534	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1701 (PC)	Water System Improvements 23rd Street West and Avenue H-2 Lancaster, CA 93534	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1704 (PC)	Water System Improvements 1722 West Avenue J-8 Lancaster CA 93534	Premier Storage Solution of Lancaster, LLC 1722 West Avenue J-8 Lancaster, CA 93534

<u>NUMBER</u>	<u>LOCATION</u>	<u>DEVELOPER</u>
WWD 4-1707 (PC)	Water System Improvements Cash Contract No. 554 45th Street West Improvements Lancaster, CA	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1762 (PC)	Water System Improvements 710 West Kettering Street Lancaster, CA 93534	Urban Renewal LP 17207 Ventura Blvd., Suite 2 Encino, CA 91316
WWD 4-1796 (PC)	Water System Improvements 45545 Trevor Avenue Lancaster, CA 93534	W A Thompson, Inc. P.O. Box 40550 Bakersfield, CA 93384
WWD 4-(16-inch-diameter water main)	Water System Improvements 30th Street West Between Avenue G and Avenue H Lancaster, CA 93534	Antelope Valley-East Kern Water Agency 6500 West Avenue N Palmdale, CA 93551
WWD 34-244 (PC)	Water System Improvements 10th Street West and Avenue P Palmdale, CA 93551	Amargosa Commons, LLC 1801 Century Park East, Suite 1080 Los Angeles, CA 90067
WWD 34-251 (PC)	Water System Improvements 39050 Carriage Way Palmdale, CA 93551	Antelope Valley Nissan, Inc. 421 Auto Center Drive Palmdale, CA 93551
WWD 34-255 (PC)	Water System Improvements 40335 Delta Lane Palmdale, CA 93551	Delta Scientific Corp. 24901 West Avenue Stanford Valencia, CA 91355
WWD 34-271 (PC)	Water System Improvements 39432 and 39438 Trade Center Drive Palmdale, CA 93551	Palmdale Sleep One, LLC 14300 South Main Street Gardena, CA 90248
WWD 36-46 (PC)	Tract No. 47354 Sloan Canyon Road and Hasley Canyon Road Val Verde, CA 91384	MBK Homes, LTD 175 Technology Drive, Suite 200 Irvine, CA 92618
WWD 36-47 (PC)	Tract No. 47355 Sloan Canyon Road and Hasley Canyon Road Val Verde, CA 91384	MBK Homes, LTD 175 Technology Drive, Suite 200 Irvine, CA 92618

<u>NUMBER</u>	<u>LOCATION</u>	<u>DEVELOPER</u>
WWD 36-48 (PC)	Tract No. 44471 Terrazo Court Capallero Drive and Barcelona Road Val Verde, CA 91384	LB/L Pacer Hillcrest 31, LLC 19600 Fairchild Road Irvine, CA 92612
WWD 36-71 (PC)	Water System Improvements 27305 West Live Oak Road Castaic, CA 91384	Castaic Creek LP 100 West Broadway, No. 990 Glendale, CA 91210
WWD 37-177 (PC)	Water System Improvements 4350 Cedral Street Acton, CA 93510	Sandra K. Lilley 4350 Cedral Street Acton, CA 93510
WWD 37-178 (PC)	Water System Improvements 32120 Mountain Shadow Road Acton, CA 93510	Davis Construction Plumbing P.O. Box 215 Acton, CA 93510
WWD 37-182 (PC)	Water System Improvements 32806 North Listie Avenue Acton, CA 93510	Jeff Holland and Bonnie Holland 32806 North Listie Avenue Acton, CA 93510
WWD 37-185 (PC)	Water System Improvements 32423 Santa Clarita Street Acton, CA 93510	Kimberly Whitaker 24307 Magic Mountain Pkwy. Valencia, CA 91355
WWD 37-194 (PC)	Water System Improvements 34353 Brinville Road Acton, CA 93510	Michael V. and Kristen S. Raden 34353 Brinville Road Acton, CA 93510

On November 4, 1993, the Board of Supervisors created the Los Angeles County Waterworks District No. 40, Antelope Valley, Pursuant to Government Code Section 57083. This action made District No. 40, Antelope Valley, the successor in interest to Los Angeles County Waterworks Districts Nos. 4, Lancaster; 24, Pearblossom; 27, Littlerock; 33, Sun Village; 34, Desert View Highlands; 35, Northeast Los Angeles County; 38, Lake Los Angeles; and 39, Rock Creek.



13369 Ventura Boulevard Sherman Oaks, CA 91423 818/995-3700 Fax 818/995-3774

OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

(I), (We), University Park West LLC, the undersigned being (a corporation incorporated in the state of California), the developers and owners of (Tract No. 42833), filed in book 1124, page(s), 38 - 40 of (Maps), in the office of the recorder of of the county of Los Angeles hereby declair that the water system and appuretenances constructed under a private contract in accordance with specifications and plans filed in the office of the Waterworks Districts, c/o Waterworks and Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 04 - 839 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and intrest of the undersigned in and said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Region # 4.

Date: 12/05/01

By:  \_\_\_\_\_  
(Signature)

David A Spiegel, Managing Member

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Acceptance By Board

On \_\_\_\_\_, 20\_\_ the board of Supervisors of the county of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division. Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

STATE OF CALIFORNIA )

COUNTY OF Los Angeles )

On December 5, 2001 before me, Roberta Ann Montoya  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared, David A. Spiegel

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(Signature) (SEAL)  
NOTARY PUBLIC SIGNATURE

**OPTIONAL INFORMATION**

THIS OPTIONAL INFORMATION SECTION IS NOT REQUIRED BY LAW BUT MAY BE BENEFICIAL TO PERSONS RELYING ON THIS NOTARIZED DOCUMENT.

TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

DATE OF DOCUMENT \_\_\_\_\_ NUMBER OF PAGES \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

SIGNER'S NAME \_\_\_\_\_ SIGNER'S NAME \_\_\_\_\_

RIGHT THUMBPRINT  
[Empty box for right thumbprint]

RIGHT THUMBPRINT  
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OFFER OF DEDICATION

Honorable Board of Supervisors
County of Los Angeles
California

(I), (We), Western Pacific Housing, the undersigned begin ( a corporation incorporated in the
Sate of California), (an individual), (an individual doing business as a company), (a
partnership of the following named persons, companies or other so designated
persons \_\_\_\_\_),

( \_\_\_\_\_ a local government agency/special district, etc.),
( \_\_\_\_\_ a State of Federal Agency) and all being the developers and owners of
(Tract No. 48911), (Parcel Map No. \_\_\_\_\_) filed in Book \_\_\_\_, page(s) \_\_ of (Maps),
(Parcels Maps) in the office of the Recorder of the Count of Los Angeles (or if not a Tract or
Parcel Map some specific name for the development is to be interested herein) hereby declare
the water system and appurtenances constructed under a private contract in accordance with
Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks &
Sewer Maintenance Division, Department of Public Works identified as Specifications No.
WWD 4 -1206 (PC), were built for public use, and upon their acceptance by your honorable
body as governing body of Los Angeles County Waterworks District No. 40, all rights, title
and interest of the undersigned in and to said water system and appurtenances shall vest in
Los Angeles County Water District No. 40, Region 04 (Antelope Valley)

45311

Date: 7/11/02

By: [Signature]
(Signature)

Cecil B White, V.P. Operations
(Type Name & Title)

(Signature)

(Type Name & Title)

ACCEPTANCE BY BOARD

On \_\_\_\_\_, 19\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said
Los Angeles County of Waterworks District acceptance the interests represented by this Offer of Dedication and
instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to
Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_



CERTIFICATE OF COMPLETION BY DEVELOPER

The Developer shall sign the following certification and file it with the Agency Engineer before the Agency can make final acceptance of the work of these specifications.

The certificate shall be sent to the Agency Engineer at the following address:

LOS ANGELES COUNTY WATERWORKS DISTRICT
900 South Fremont Avenue, 9th
Alhambra, California 91803-1331

Specifications No. WWD 4-1206 (PC)

Tract No. 45311 (45311) Parcel Map No.

Address:
Other:
Los Angeles County Waterworks

District No. 40, Region 04 Antelope Valley

Name of Developer: Western Pacific Housing

(I), (We) herby certify that all work has been performed and material supplied in accordance with the plans, specifications, and contract documents for the above work, and that all claims for labor and other service performed in connection with these Specifications have been paid.

Western Pacific Housing
Developer's Name

6701 Center Drive West, #900, Los Angeles, CA 90045
Address

[Handwritten Signature]
Signature of Authorized Officer
Gerald B. White
Print or Type Officer's Name

7/11/02
Date
V.P. Operations
Officer's Title

Note: Signature is to be acknowledge by a Notary Public and the Proper Notary Form attached hereto.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On July 11, 2002 before me, Christina A. Ciesla, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Gerald B. White

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Christina A. Ciesla  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Certificate of Completion By Developer

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Gerald B. White

- Individual
- Corporate Officer — Title(s): Vice President
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: WPH

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

**FORECAST HOMES**  
a K. Hovnanian Company

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

(I), (We), K. Hovnanian, Forecast Homes, Inc., the undersigned being (a corporation incorporated in the State of California), (an individual), (an individual doing business as a company), (a partnership of the following named persons, companies or other so designated persons \_\_\_\_\_), (\_\_\_\_\_ a local government agency/special district, etc.), (\_\_\_\_\_ a State or Federal Agency) and all being the developers and owners of (Tract No. 45313), (Parcel Map No. See Attached) filed in Book 3119, page(s) 014 of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a Tract or Parcel Map some specific name (for the development is to be inserted herein) hereby declared that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 4 -1210 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40 - Region 04.

Date: \_\_\_\_\_

By: \_\_\_\_\_

(Signature)

James R. Rex, Division President

(Type Name & Title)

**Acceptance By Board**

On \_\_\_\_\_, 20\_\_ the board of Supervisors of the county of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division. Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

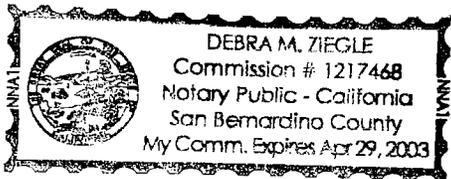
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
 County of San Bernardino } ss.

On July 22, 2002 before me, Debra M. Ziegler, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
 personally appeared James R. Rex  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Debra M. Ziegler  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

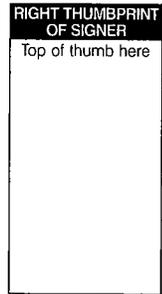
**Description of Attached Document**

Title or Type of Document: Offer of Dedication TR45313  
 Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney-in-Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**FORECAST HOMES**  
a K. Hovnanian Company

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

(I), (We), **K. Hovnanian, Forecast Homes, Inc.**, the undersigned being (a corporation incorporated in the State of California), (an individual), (an individual doing business as a company), (a partnership of the following named persons, companies or other so designated persons \_\_\_\_\_), (\_\_\_\_\_ a local government agency/special district, etc.), (\_\_\_\_\_ a State or Federal Agency) and all being the developers and owners of (Tract No. **45317**), (Parcel Map No. **See Attached**) filed in Book **3114**, page(s) **002** of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a Tract or Parcel Map some specific name (for the development is to be inserted herein) hereby declared that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD **4 - 1211** (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No.

**40**, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. **40 - Region 04**.

Date: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

**James R. Rex, Division President**  
(Type Name & Title)

**Acceptance By Board**

On \_\_\_\_\_, 20\_\_ the board of Supervisors of the county of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division. Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

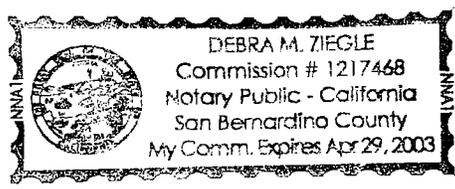
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of San Bernardino } ss.

On July 22, 2002 before me, Debra M. Ziegler, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared James R. Rex  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Debra M. Ziegler  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Offer of Dedication TR 45317

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

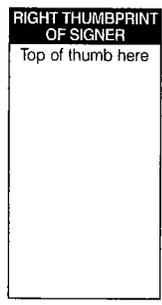
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**PAGE SETTER PLUMBING CORPORATION**

43141 Business Center Pkwy. Suite 112

Lancaster, CA 93535

(661) 948-2448 ~ FAX (661) 940-7318

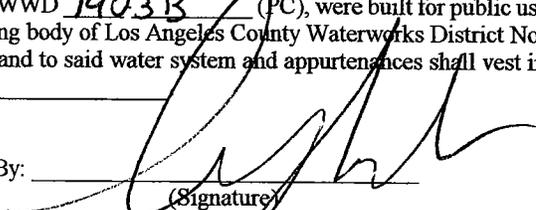
State Contractors License No. 544777

**OFFER OF DEDICATION**

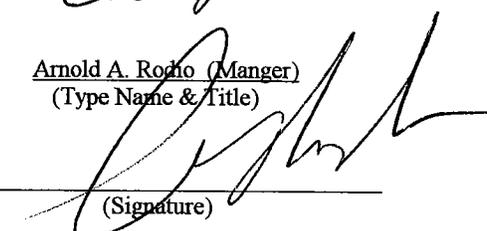
Honorable Board of Supervisors  
County of Los Angeles  
California

(I) , (We), BCP Commercial Properties LLC , the undersigned being (a corporation incorporated in the State of California), and all being the developers and owners of ( Tract No. 48978 ), (Parcel Map No. \_\_\_\_\_) filed in Book 1180 , page(s) 52-67 of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a Tract or Parcel Map some specific name for the development is to be inserted herein) hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 14033 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4 , all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. \_\_\_\_\_ , \_\_\_\_\_

Date: 4-7-04

By:   
(Signature)

Arnold A. Rodio (Manger)  
(Type Name & Title)

  
(Signature)

Arnold A. Rodio (Owner)  
(Type Name & Title)

---

ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Officer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

SEE ATTACHED ACKNOWLEDGMENT

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On April 7, 2004 before me, Ann M. Carlson Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Arnold A. Radio  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.



WITNESS my hand and official seal.  
Ann M. Carlson  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: OFFER OF DEDICATION

Document Date: April 7, 2004 Number of Pages: ONE

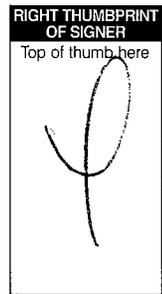
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Arnold A. Radio

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: Owner / Manager

Signer Is Representing: \_\_\_\_\_



Kaufman and Broad of Southern California, Inc.

Antelope Valley Division

38345-A 30th Street East

Palmdale, California 93550

Tel: (805) 265-7676 Fax: (805) 266-0013

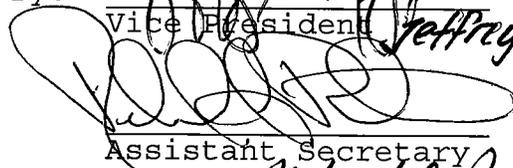
**Kaufman  Broad**

O F F E R O F D E D I C A T I O N

Honorable Board of Supervisors  
County of Los Angeles  
California

(We) Kaufman and Broad of Southern California, the undersigned being a corporation incorporated in the State of California, and all being the developers and owners of (Tract No. 49864-02), (Parcel Map No. N/A) recorded in Book 1189, on pages 79-86 of Official Records of the County of Los Angeles (or if not a Tract or Parcel some specific name for the development is to be inserted herein) hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks District, c/o Waterworks Division, Department of Public Works, identified as Specifications NO. WWD 4-1447 (PC) were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4 all rights, title and interest of the undesigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4.

Date: 9-20-94

By:   
Vice President *Jeffrey T. Mezger*  
  
Assistant Secretary  
*Richard A. Petersen*

On \_\_\_\_\_, 19\_\_\_\_, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

No. 5907

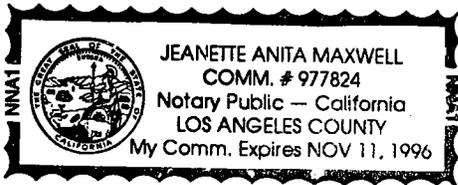
State of California

County of Los Angeles

On 9-20-94 before me, JEANETTE ANITA MAXWELL, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared JEFFREY T. MEZGER AND RICHARD A. PETERSEN,  
NAME(S) OF SIGNER(S)

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Jeanette Anita Maxwell*  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

**CAPACITY CLAIMED BY SIGNER**

- INDIVIDUAL
- CORPORATE OFFICER

VICE PRESIDENT, ASSISTANT SECRETARY  
TITLE(S)

- PARTNER(S)
- LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC.

**DESCRIPTION OF ATTACHED DOCUMENT**

OFFER OF DEDICATION -49864-2

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

9-20-94

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

**Kaufman and Broad of Southern California, Inc.**

**Kaufman  Broad**

Antelope Valley Division

38345-A 30th Street East

Palmdale, California 93550

Tel: (805) 265-7676 Fax: (805) 266-0013

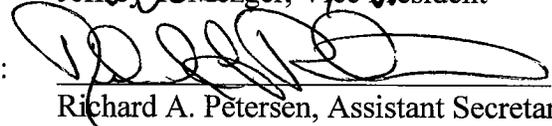
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

(We) Kaufman and Broad of Southern California, Inc., the undersigned being (a corporation incorporated in the State of California, and all being the developers and owners of (Tract No. 49864-03) (Parcel Map No. N/A) recorded in Book 1194, on pages 11-16 of official Records of the County of Los Angeles (or if not a Tract or Parcel Map some specific name for the development is to be inserted herein) hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD4-1464 (PC) were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4.

Date: 9-20-94

By:   
Jeffrey T. Metzger, Vice President

By:   
Richard A. Petersen, Assistant Secretary

On \_\_\_\_\_, 19\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer,  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

No. 5907

State of California

County of Los Angeles

On 9-20-94 before me, JEANETTE ANITA MAXWELL, NOTARY PUBLIC  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared JEFFREY T. MEZGER AND RICHARD A. PETERSEN,  
NAME(S) OF SIGNER(S)

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Jeanette Anita Maxwell*  
SIGNATURE OF NOTARY

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

<p><b>CAPACITY CLAIMED BY SIGNER</b></p> <p><input type="checkbox"/> INDIVIDUAL</p> <p><input checked="" type="checkbox"/> CORPORATE OFFICER</p> <p><u>VICE PRESIDENT, ASSISTANT SECRETARY</u> TITLE(S)</p> <p><input type="checkbox"/> PARTNER(S)      <input type="checkbox"/> LIMITED</p> <p>   <input type="checkbox"/> GENERAL</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT</p> <p><input type="checkbox"/> TRUSTEE(S)</p> <p><input type="checkbox"/> GUARDIAN/CONSERVATOR</p> <p><input type="checkbox"/> OTHER: _____</p> <p>_____</p> <p><b>SIGNER IS REPRESENTING:</b> NAME OF PERSON(S) OR ENTITY(IES)</p> <p><u>KAUFMAN AND BROAD OF</u> <u>SOUTHERN CALIFORNIA, INC.</u></p>	<p><b>DESCRIPTION OF ATTACHED DOCUMENT</b></p> <p><u>OFFER OF DEDICATION - 44864-3</u></p> <p>TITLE OR TYPE OF DOCUMENT</p> <p>_____</p> <p>NUMBER OF PAGES</p> <p><u>9-20-94</u></p> <p>DATE OF DOCUMENT</p> <p>_____</p> <p>SIGNER(S) OTHER THAN NAMED ABOVE</p>
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## OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

We, KB HOME Greater Los Angeles Inc., the undersigned being a corporation incorporated in the State of California, and all being the developers and owner of Tract No. 49864-04, filed in book 1202, Pages 48-52, in the office of the Recorder of the County of Los Angeles hereby declare that the water system and appurtenances constructed under private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks and Sewer maintenance Division, Department of Public Works identified as Specifications No. WWD 4-1478 (PC), were built for public use and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4, Lancaster.

Date: 11-28-01

By: 

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## ACCEPTANCE BY BOARD

On \_\_\_\_\_, 2001 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On Nov. 28, 2001 before me, Sandra Martindale, Notary Public, personally appeared Thomas DiPrima, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Sandra Martindale  
Signature of Notary

(seal)







**LANCASTER REDEVELOPMENT AGENCY**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of water main extension for Fairgrounds and Michaels Phase II hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1564 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: 7/26/01

By: Stafford W. Parker

Redevelopment Director

Title



Title

-----

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer -  
Clerk of the Board of Supervisors

By: \_\_\_\_\_





STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On July 26, 2001, before me, Deborah Enay, Notary Public,  
personally appeared Stafford W. Parker,

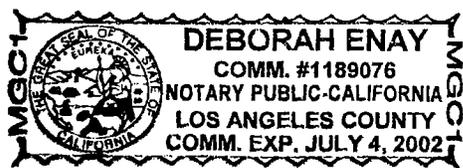
personally known to me

-or-

proved to me on the basis of satisfactory evidence to be the person whose name(s)

is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Deborah Enay*  
Signature of Notary

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

- CAPACITY CLAIMED BY SIGNER**
- Individual
  - Corporate Officer
  - Partner(s)
 

Title(s)	<input type="checkbox"/>	Limited
	<input type="checkbox"/>	General
  - Attorney-In-Fact
  - Trustee(s)
  - Guardian/Conservator
  - Other: **Redevelopment Director**

Signer is representing:  
Name Of Person(s) Or Entity(ies)  
**Lancaster Redevelopment Agency**

**DESCRIPTION OF ATTACHED DOCUMENT**

**WWD 4-1571-PC**

**Offer of Dedication**  
Title or Type of Document

**1**  
Number of Pages

**July 26, 2001**  
Date of Document

Signer(s) Other Than Named Above

**LANCASTER REDEVELOPMENT AGENCY**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

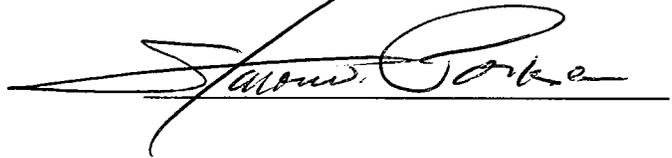
We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of water main extension for Fairgrounds hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1574 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: 7/26/01

By: Stafford W. Parker

Redevelopment Director

Title



Title

-----

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer -  
Clerk of the Board of Supervisors

By: \_\_\_\_\_



# Lancaster Redevelopment Agency

44933 North Fern Avenue, Lancaster, California 93534-2461

PH: 805-723-6000 FAX: 805-723-6210 www.econdev.lancaster.ca.us



## OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

Frank C. Roberts  
Chairman

Rev. Henry W. Hearn  
Vice Chairman

Michelle Idlerman  
Director

Jim Jeffra  
Director

Andrew D. Visokey  
Director

James C. Gilley  
Executive Director

We, the Lancaster Redevelopment Agency, the undersigned being a local government agency, and being the owner of, that portion of Block 14 in the Town of Lancaster, County of Los Angeles, State of California, as per map filed in book 5, pages 470 and 471 Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the northwest corner of said Block 14; thence easterly coincident with the north line of said Block, a distance of 320 feet to the northeast corner of said Block; thence southerly, coincident with the east line of said Block, a distance of 236 feet; thence westerly, as measured at right angle, a distance of 170 feet to the west line of an alley in said Block; thence northerly, coincident with said alley, a distance of 59 feet; thence westerly, as measure at right angle, a distance of 150 feet to the west line of said Block; thence northerly coincident with the east line of said Block, a distance of 177 feet to the northwest corner of said Block and being the point of beginning, hereby declares that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 4-1584 (PC), a.k.a. 44947 North Date Avenue, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, Antelope Valley, Region 4, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley, Region 4.

LANCASTER REDEVELOPMENT AGENCY

Date: Feb. 17, 1999

By: Frank C. Roberts  
FRANK C. ROBERTS, Chairman

Attest: Donna M. Grindey  
DONNA GRINDEY, Secretary

### ACCEPTANCE BY BOARD

On \_\_\_\_\_, 199\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer-Clerk of the Board of Supervisors

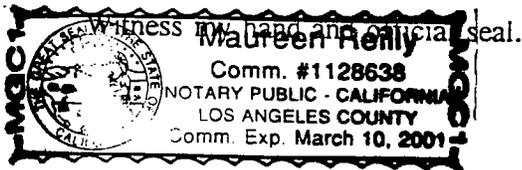
By: \_\_\_\_\_

State of California )  
 ) ss.  
County of Los Angeles )

On February 25, 1999, before me, Maureen Reilly, Notary Public  
*(name, title of officer, e.g., "Jane Doe, Notary Public")*  
personally appeared Frank C. Roberts and Donna M. Grindey  
*(name(s) of signer(s))*

- personally known to me —OR—
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/ies, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which person(s) acted, executed the instrument.



Maureen Reilly  
*(Signature of Notary)*

**Capacity claimed by signer:**

*(This section is OPTIONAL.)*

- Individual
- Corporate Officer(s): \_\_\_\_\_
- Partner(s):
  - General
  - Limited
- Attorney-in-fact
- Trustee(s)
- Guardian/Conservator
- Other: Agency Chairman & Agency Secretary

**Signer is representing:** Lancaster Redevelopment Agency  
*(name of person(s) or entity(ies))*

**Attention Notary:** Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

**THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:**

Title or Type of Document Offer of Dedication  
Number of Pages -1- Date of Document 02/17/99  
Signer(s) Other than Named Above None

**LANCASTER REDEVELOPMENT AGENCY**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

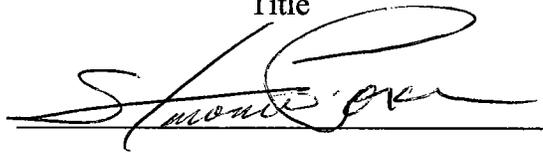
We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of water main extension for Fairgrounds hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1592 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: 7/26/01

By: Stafford W. Parker

Redevelopment Director

Title



\_\_\_\_\_  
Title

-----

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer -  
Clerk of the Board of Supervisors

By: \_\_\_\_\_

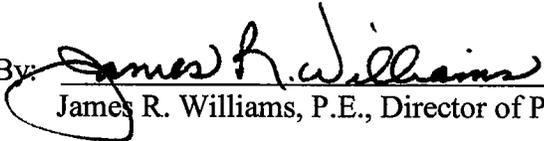


**CITY OF LANCASTER**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We, City of Lancaster, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners Cash Contract No. 510 (Avenue G Corridor Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 – 1620 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: Aug 9, 2005

By:   
James R. Williams, P.E., Director of Public Works

-----

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On August 10, 2005, before me, Marguerite Caringal Tarr, Notary Public,  
personally appeared James R. Williams,

personally known to me

-or-

proved to me on the basis of satisfactory evidence to be the person whose name(s)

is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marguerite Caringal Tarr  
Signature of Notary

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- Individual  
 Corporate Officer
- Director of Public Works**  
Title(s)
- Partner(s)  Limited  
 General
- Attorney-In-Fact  
 Trustee(s)  
 Guardian/Conservator  
 Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)  
**City of Lancaster**

#### DESCRIPTION OF ATTACHED DOCUMENT

**Certificate of Completion by Developer -CC 510**  
Title or Type of Document

Number of Pages

**August 9, 2005**  
Date of Document

Signer(s) Other Than Named Above

# MONTE VISTA BUILDING SITES, INC.

FRANK A. LANE, *President*

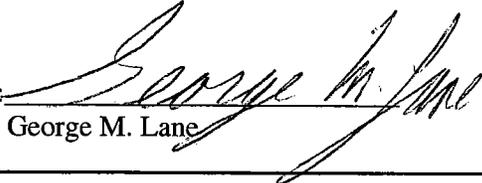
GEORGE M. LANE, *Secretary*

## OFFER OF DEDICATION

I, George M. Lane, the undersigned being (a corporation incorporated in the State of California), (an individual doing business as a company), and all being the developers and owners of (map book No. 3122) page 005, parcel 056 of (parcel maps) in the office of the Recorder of the county of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public works identified as Specifications No. WWD 4-1621 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley, Region 4 Lancaster.

Date: 2/28/2002

By:

  
George M. Lane

---

### ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer-Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

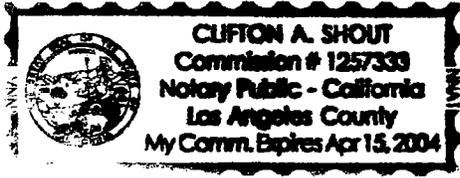
State of CALIFORNIA

County of LOS ANGELES

On 28 FEBRUARY before me, CLIFTON A. SHOUT  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared GEORGE M. LANE  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Clifton A. Shout  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: OFFER OF DEDICATION

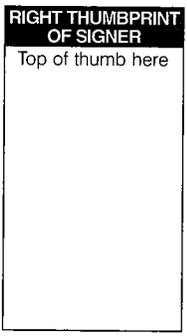
Document Date: 2/28/02 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

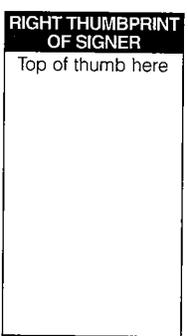
- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

(I), (We), Martin Properties, Inc, the undersigned being (a corporation incorporated in the State of California and all being developers and owners of Storage Express located at 2103 West Avenue J., Lancaster, Ca APN: 3122-038-004, hereby declare that water systems and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks District, c/p Waterworks & Sewer Maintenance Division of Public Works identified as Specifications No. WWD 4-1629 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40. Antelope Valley.

5655 Lindero Canyon Road

Suite 603

Westlake Village

California

91362

Date: 8-8-01  
By: *Rob Martin*  
(Signature)

ROB MARTIN pres.  
(Type Name & Title)

*Rhonda Goye Martin*  
(Signature)

RHONDA Goye MARTIN Sec.  
(Type Name & Title)

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 20\_\_, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officers. Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of The Board of Supervisors

By: \_\_\_\_\_

Tel: 818/865-8883

Fax: 818/865-9557

www.martinprop.com

Antelope Valley

661/945-8884





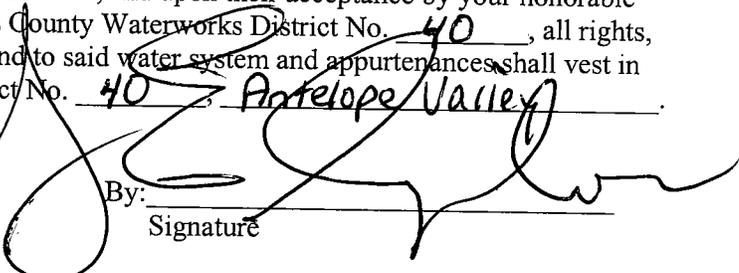
**J.P. ELIOPULOS**  
Builders/Developers

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

(I), (We), J.P. Eliopoulos Enterprises Inc., the undersigned being a corporation incorporated in the State of California, being the developer and owner of (Tract No. 52977), (Parcel Map No. 19231) filed in Book 209, page(s) 11,12 of ~~( )~~, (Parcel Maps), in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 4-1628 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40 - Antelope Valley.

Date: 7-23-03



Signature  
Andrew J. Eliopoulos, President  
Type Name & Title

Signature \_\_\_\_\_

Type Name & Title \_\_\_\_\_

---

Acceptance By Board

On \_\_\_\_\_, 19\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Officer of Dedication and instructed the Executive Officer- Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer- Clerk of the Board of Supervisors

By: \_\_\_\_\_

ACKNOWLEDGMENT

State of California

County of Los Angeles

} ss.

On 7/23/03 before me, Beverly Lutz (here insert name)

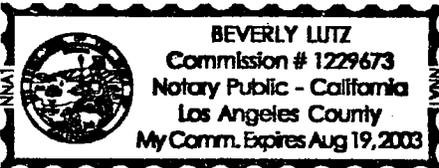
Notary Public, personally appeared Andrew J. Eliopoulos

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Beverly Lutz*



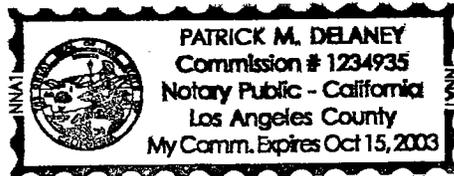
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

I, Steve Radford, the undersigned being a corporation incorporated in the State of California and being the developers and owners of Tract No. 48978, Map Book, Page, and Parcel Number 3126-027-053 filed in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 4 – 1636 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley.

Date: 12-3-01

RADFORD CABINETS, INC.  
By: Steve Radford  
Signature



Steve Radford, President

Sharon Radford  
Signature

Sharon Radford, Secretary

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 20\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer-Clerk of the Board of Supervisors

By: \_\_\_\_\_

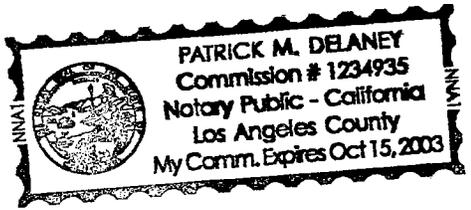
CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE OF CALIFORNIA            )  
  )  
COUNTY OF Los Angeles        )

On 12-3-01, 2001, before me, PATRICK M. DELANEY, a notary in and for said State, personally appeared STEVE RADFORD and SHARON RADFORD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patrick M. Delaney (Seal)



# VFF Commercial Properties, LLC

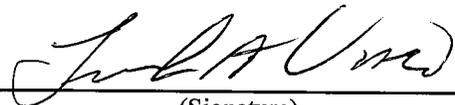
44824 Cedar Avenue  
Lancaster, CA 93534-3213  
(661) 945-3494

## OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

We, VFF Commercial Properties, LLC, the undersigned being a Limited Liability Company in the State of California and being the developers and owners of Parcel Map No. 1 of Tract No. 26467 in the County of Los Angeles commonly known as Countrywide Home Loans Building 1 hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 4-1651 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks Region 4.

Date: 4/22/04

By:   
(Signature)  
Frank A. Visco, Manager  
\_\_\_\_\_  
(Type Name & Title)  
  
\_\_\_\_\_  
(Signature)  
\_\_\_\_\_  
(Type Name & Title)

---

## ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20\_\_\_\_, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On April 22, 2004 before me, Angie M. Wood, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Frank A Visco  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angie M. Wood  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Certification of Completion by Developer / Offer of Dedication  
Document Date: April 22, 2004 Number of Pages: 2

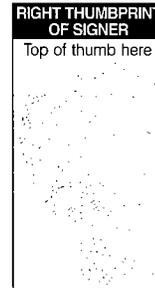
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Frank A. Visco

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: LLC

Signer Is Representing: \_\_\_\_\_



# VFF Commercial Properties, LLC

44824 Cedar Avenue  
Lancaster, CA 93534-3213  
(661) 945-3494

## OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

We, VFF Commercial Properties, LLC, the undersigned being a Limited Liability Company in the State of California and being the developers and owners of Parcel Map No. 2 of Tract No. 26467 in the County of Los Angeles commonly known as Countrywide Home Loans Building 2 hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 4-1651A (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks Region 4.

Date: 4/22/04

By:   
(Signature)  
Frank A. Visco, Manager  
\_\_\_\_\_  
(Type Name & Title)  
  
\_\_\_\_\_  
(Signature)  
\_\_\_\_\_  
(Type Name & Title)

---

## ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20\_\_\_\_, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On April 22, 2004 before me, Angie M. Wood, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Frank A. Visco  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angie M. Wood  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Certification of Completion by Developer/offer of Dedicatu  
Document Date: April 22, 2004 Number of Pages: 2

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: Frank A. Visco

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: LLC

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here



**RANCHO VISTA**  
DEVELOPMENT CO.

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

(I), R. Gregg Anderson, General Partner of Rancho Vista Development Co., the undersigned being (a partnership of the following named persons, companies or other so designated persons R. Gregg Anderson, Gregg Anderson Realty & Development Co. and Ronald C. Waranch), and all being the developers and owners of Tract No. 46394-01, filed in Book 1268, page(s) 27 through 31 of Maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans files in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 4-1654 (PC) were built for public use, and upon their acceptance By your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

By:   
R. Gregg Anderson, General Partner

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**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 19\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the increases represented by this Offer of Dedication and instructed the Executive Officer Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

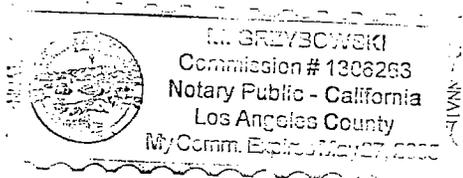
By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
 County of Los Angeles } ss.

On August 12, 2004, before me, M. Grzybowski,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
 personally appeared R. Gregg Anderson,  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

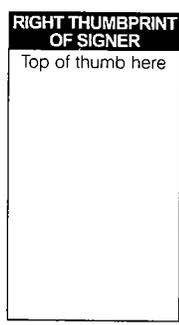
**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
 Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
 Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

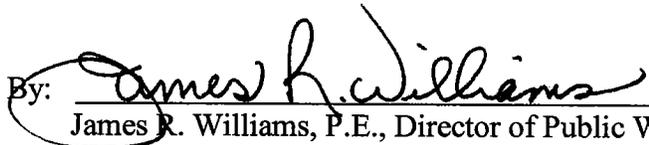


**CITY OF LANCASTER**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We, City of Lancaster, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners Cash Contract No. 547 (Yucca Avenue Extension), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 – 1676 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: 8/3/2005

By:   
James R. Williams, P.E., Director of Public Works

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On August 4, 2005, before me, Marguerite Caringal Tarr, Notary Public,  
personally appeared James R. Williams,

personally known to me

-or-

proved to me on the basis of satisfactory evidence to be the person whose name(s)  
is subscribed to the within instrument and acknowledged to me that he executed the same in his  
authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marguerite Caringal Tarr  
Signature of Notary

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- Individual  
 Corporate Officer

#### Director of Public Works

- Partner(s)  Limited  
 Attorney-In-Fact  General  
 Trustee(s)  
 Guardian/Conservator  
 Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)  
**City of Lancaster**

#### DESCRIPTION OF ATTACHED DOCUMENT

**Certificate of Completion by Developer -CC 547**  
Title or Type of Document

Number of Pages

**August 3, 2005**  
Date of Document

Signer(s) Other Than Named Above



# WESTSIDE UNION SCHOOL DISTRICT

46809 SEVENTIETH STREET WEST  
LANCASTER, CALIFORNIA 93536  
(661) 948-2669  
FAX (661) 942-2576  
www.westside.k12.ca.us

## BOARD OF TRUSTEES

James Brink  
Gwendolyn A. Farrell  
Christine LeBeau  
Marty Meeden  
Deborah Rutkowski-Hines

JOHN F. COSTELLO, ED. D  
District Superintendent

REGINA ROSSALL  
Assistant Superintendent  
Educational Services

CHRISTOPHER CRIDELICH  
Assistant Superintendent  
Business Services

MARTHA HURLBURT  
Director of Human Resources

LONNIE WOODLEY  
Coordinator of Student Support Services

COTTONWOOD SCHOOL  
Victoria Peck, Principal  
2740 West Avenue P-8  
Palmdale, CA 93551  
(661) 267-2825

DEL SUR SCHOOL  
Robert Hughes, Principal  
9023 West Avenue H  
Lancaster, CA 93536  
(661) 942-0488

ESPERANZA SCHOOL  
Paul Brunner, Principal  
40521 35<sup>th</sup> St. W.  
Palmdale, CA 93551  
(661) 575-0420

HILLVIEW MIDDLE SCHOOL  
Sheryl McPherson, Principal  
40525 Peonza Lane  
Palmdale, CA 93551  
(661) 722-9993

JOE WALKER MIDDLE SCHOOL  
Robert Garza, Principal  
5632 West Avenue L-8  
Quartz Hill, CA 93536  
(661) 943-3258

LEONA VALLEY SCHOOL  
Lonnie Woodley, Principal  
9063 West Leona Avenue  
Leona Valley, CA 93551  
(661) 948-9010/270-0104

QUARTZ HILL SCHOOL  
Shelly Dearing, Principal  
41820 Fiftieth Street West  
Quartz Hill, CA 93536  
(661) 943-3236

RANCHO VISTA SCHOOL  
Marcia Moffat, Principal  
40641 Peonza Lane  
Palmdale, CA 93551  
(661) 722-0148

SUNDOWN SCHOOL  
Julie Matzke, Principal  
6151 West Avenue J-8  
Lancaster, CA 93536  
(661) 722-3026

VALLEY VIEW SCHOOL  
Marguerite Johnson-Wilson, Principal  
3310 West Avenue L-8  
Lancaster, CA 93536  
(661) 943-2451

MOUNTAIN SCHOOL  
9063 West Leona Avenue  
Leona Valley, CA 93551  
(661) 270-0708

February 25, 2004

Honorable Board of Supervisors  
County of Los Angeles  
Los Angeles, California

Re: Joe Walker Middle School Project

Honorable Board of Supervisors:

Westside Union School District, being the developers and owners of Joe Walker Middle School, 5632 W. Avenue L-8, Quartz Hill, California 93536, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks District, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 04-1679 P.C. were built for public use and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Region No. 04.

Date: 2/26/04 By:   
Regina L. Rossall  
Assistant Superintendent  
Educational Services

### ACCEPTANCE BY BOARD

On \_\_\_\_\_ 2004, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Los Angeles

On Feb. 26, 2004 before me, Suzanne M. Banks, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Regina L. Rossall,  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Suzanne M. Banks  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Letter to Honorable Board of Supervisors

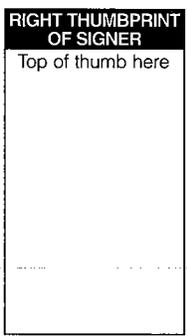
Document Date: Feb 25, 2004 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Regina L. Rossall

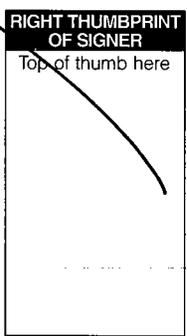
- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
Westside Union  
School District

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

**URCIS FAMILY TRUST**  
**3710 S. Robertson Boulevard - #200**  
**Culver City, CA 90232**  
**(310) 202-8833 FAX (310) 202-8991**

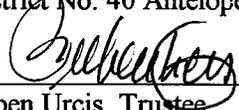
---

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles, California

I, Ruben Urcis, Trustee, of The Urcis Family Trust (Trust), being the Owner and Developer of Tract No. 32548 filed in Book 698, pages 1-5 of Maps in the office of the Recorder of the County of Los Angeles, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD4-1685 (PC) were built for public use, and upon their acceptance by our honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40 Antelope Valley (Region 04)

Date: 12-8-2003

By:   
Ruben Urcis, Trustee

---

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 20\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer-Clerk of the Board of Supervisors

By \_\_\_\_\_

# ALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

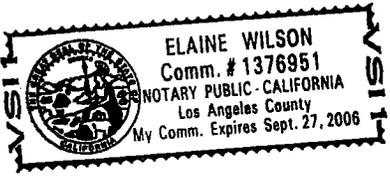
State of California

County of Los Angeles

On 12-8-03 before me, Elaine Wilson  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Ruben Urcis  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Elaine Wilson*  
SIGNATURE OF NOTARY

## OPTIONAL SECTION

### CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

- INDIVIDUAL
- CORPORATE OFFICER(S)

- TITLE(S)
- PARTNER(S)  LIMITED  GENERAL
  - ATTORNEY-IN-FACT
  - TRUSTEE(S)
  - GUARDIAN/CONSERVATOR
  - OTHER: \_\_\_\_\_

### SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)  
Urcis Family Trust

## OPTIONAL SECTION

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

TITLE OR TYPE OF DOCUMENT \_\_\_\_\_

NUMBER OF PAGES \_\_\_\_\_ DATE OF DOCUMENT \_\_\_\_\_

SIGNER(S) OTHER THAN NAMED ABOVE \_\_\_\_\_

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.



# PALMDALE

*a place to call home*

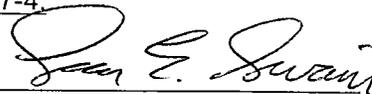
## OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

We, the City of Palmdale, the undersigned being a municipal corporation incorporated in the State of California, and all being the developer and owner of Assessor's Parcel Map Numbers 3001-003-906 and 907 hereby declare that water improvements constructed under a public contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specification No. WWD-4 – 1696 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Inquiry No. 134967-4.

Date: 12-18-03

By:

  
(Signature)

\_\_\_\_\_  
Leon E. Swain  
Director of Public Works  
City of Palmdale

### ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

(Note: See instructions for signing the Offer of Dedication)

*www.cityofpalmdale.org*

38300 Sierra Highway

Palmdale, CA 93550-4798

Tel: 661/267-5100

Fax: 661/267-5122

TDD: 661/267-5167

*Auxiliary aids provided for  
communication accessibility*

*upon 72 hours' notice and request.*

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }  
County of Los Angeles } ss.

On December 19, 2003, before me, Rebecca J. Kiess, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Leon Swain  
Name(s) of Signer(s)

- personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Rebecca J. Kiess  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: OFFER OF DEDICATION

Document Date: 12/18/03 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney in Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

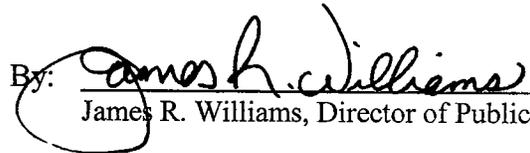
Top of thumb here

**CITY OF LANCASTER**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

I, James R. Williams, the undersigned being the Director of Public Works in the City of Lancaster, California, a local government agency being the owner of Cash Contract No. 569 (Avenue H-6 / Trevor Avenue Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4-1699- PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley.

Date: July 15, 2005

By:   
James R. Williams, Director of Public Works

---

---

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

---

**CITY OF LANCASTER**  
44933 N. Fern Avenue  
Lancaster, California 93534-2461

CERTIFICATE OF COMPLETION BY DEVELOPER

The Developer shall sign the following certification and file it with the Agency Engineer before the Agency can make final acceptance of the work of these specifications.

The certificate shall be sent to the Agency Engineer at the following address:

LOS ANGELES COUNTY WATERWORKS DISTRICTS  
900 South Fremont Avenue, 9th Floor  
Alhambra, California 91803-1331

---

Specifications No. WWD 4-1699 - PC

Tract No. \_\_\_\_\_ Parcel Map No. \_\_\_\_\_

Other Cash Contract No. 569 – Avenue H-6 / Trevor Avenue Improvements

Los Angeles County Waterworks

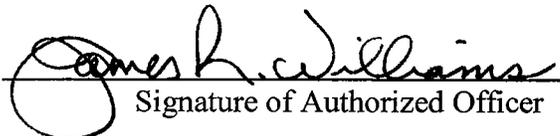
District No. 40 , Antelope Valley

Name of Developer City of Lancaster Department of Public Works

(I) (We) hereby certify that all work has been performed and material supplied in accordance with the plans, specifications, and contract documents for the above work, and that all claims for labor and other services performed in connection with these Specifications have been paid.

City of Lancaster Department of Public Works  
Developer's Name

44933 N. Fern Avenue, Lancaster, CA 93534  
Address

  
Signature of Authorized Officer

Feb. 15, 2005  
Date

James R. Williams  
Print or Type Officer's Name

Director of Public Works  
Officer's Title

---

**NOTE:** Signature is to be notarized by a Notary Public and the proper Notary Form attached hereto.

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On February 16, 2005, before me, Marguerite Caringal Tarr, Notary Public, personally appeared James R. Williams,

personally known to me

-or-

proved to me on the basis of satisfactory evidence to be the person whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Marguerite Caringal Tarr*  
Signature of Notary

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- Individual  
 Corporate Officer

#### Director of Public Works

- Partner(s)  Limited  
 Attorney-In-Fact  General  
 Trustee(s)  
 Guardian/Conservator  
 Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)  
**City of Lancaster**

#### DESCRIPTION OF ATTACHED DOCUMENT

**Certificate of Completion by Developer**  
Title or Type of Document

Number of Pages

**February 15, 2005**  
Date of Document

Signer(s) Other Than Named Above

**CITY OF LANCASTER**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

I, James R. Williams, the undersigned being the Director of Public Works in the City of Lancaster, California, a local government agency being the owner of Cash Contract No. 496 (23rd Street West and Avenue H-2 Street Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4-1701- PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley.

Date: October 26, 2004

By: James R. Williams  
James R. Williams, Director of Public Works

---

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

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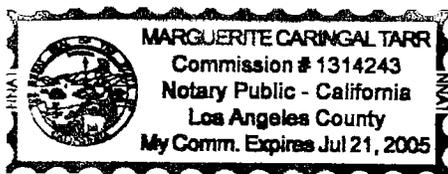
STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On October 26, 2004, before me, Marguerite Caringal Tarr, Notary Public,  
personally appeared James R. Williams,

personally known to me

-or-

proved to me on the basis of satisfactory evidence to be the person whose name(s)  
is subscribed to the within instrument and acknowledged to me that he executed the same in his  
authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marguerite Caringal Tarr  
Signature of Notary

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- Individual  
 Corporate Officer

#### Director of Public Works

- Partner(s)  Limited  
 General  
 Attorney-In-Fact  
 Trustee(s)  
 Guardian/Conservator  
 Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)  
**City of Lancaster**

#### DESCRIPTION OF ATTACHED DOCUMENT

**Offer of Dedication**  
Title or Type of Document

Number of Pages

**October 26, 2004**  
Date of Document

Signer(s) Other Than Named Above

**PREMIER STORAGE SOLUTIONS OF LANCASTER LLC**

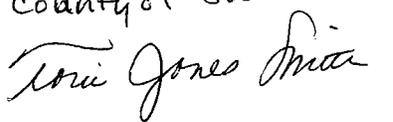
**OFFER OF DEDICATION**

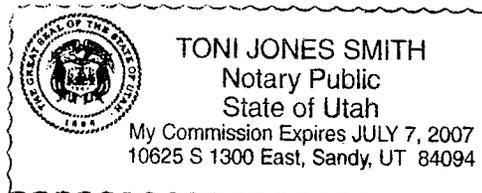
Honorable Board of Supervisors  
County of Los Angeles  
California

I, Peter Bratsos, the undersigned being a Member and Vice President of Premier Storage Solutions of Lancaster, a California LLC, and all being the developers and owners of Premier Storage of Lancaster at 1722 W. Ave J8, Lancaster, CA., 93534, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks District, c/o Waterworks and & Maintenance Division, Department of Public Works, identified as Specification No. WWD 4-1704(PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley (Region 4).

Date: May 11, 2004

By:   
Peter Bratsos- Vice President

State of Utah  
County of Salt Lake  




**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 20\_\_, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer- Clerk of the Board of Supervisors

By: \_\_\_\_\_

Peter Bratsos      Phone: 801.243-0100  
5 Falconwood Lane      Fax: 801.553-3487  
Sandy, UT 84092      Email: pbratsos@earthlink.net

**CITY OF LANCASTER**  
**44933 N. Fern Avenue**  
**Lancaster, California 93534-2461**  
**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We, City of Lancaster, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners Cash Contract No. 554 (45<sup>th</sup> Street West Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 – 1707 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: Aug. 9, 2005

By: James R. Williams  
James R. Williams, P.E., Director of Public Works

-----

On \_\_\_\_\_, 20 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On August 10, 2005, before me, Marguerite Caringal Tarr, Notary Public,  
personally appeared James R. Williams,

personally known to me

-or-

proved to me on the basis of satisfactory evidence to be the person whose name(s)  
is subscribed to the within instrument and acknowledged to me that he executed the same in his  
authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marguerite Caringal Tarr  
Signature of Notary

### OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

#### CAPACITY CLAIMED BY SIGNER

- Individual  
 Corporate Officer

#### Director of Public Works

- Partner(s)  Limited  
 Attorney-In-Fact  General  
 Trustee(s)  
 Guardian/Conservator  
 Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)  
**City of Lancaster**

#### DESCRIPTION OF ATTACHED DOCUMENT

**Certificate of Completion by Developer -CC 554**  
Title or Type of Document

Number of Pages

**August 9, 2005**  
Date of Document

Signer(s) Other Than Named Above

OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

We, Urban Renewal, LP, the undersigned being a limited partnership and all being the developers and owners of Tract No. 3133.026.019/029/045/046/047 Arbor Gardens Senior Apartments hereby declare that the water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of Waterworks Districts, c/o Waterworks and Sewer Maintenance Division, Department of Public Works identified as Specifications No WWD 04-1762PC, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No 37, Antelope Valley.

June 24, 2005

By Steve Eglash  
Steve Eglash, Partner

---

ACCEPTANCE BY BOARD

On \_\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer- Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer- Clerk of the Board of Supervisors

By: \_\_\_\_\_

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

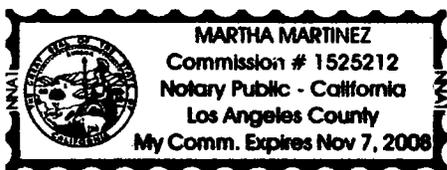
County of Los Angeles } ss.

On June 24, 2005, before me, Martha Martinez, Notary Public

personally appeared Steve Eglash

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/het/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

*Signature*

Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: offer of dedication - Urban Renewal L.P.

Document Date: June 24, 2005 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

**W.A. Thompson, Inc.**

**Bakersfield - Lancaster - Barstow**

*Distributors of Fine Domestic and Imported Beers*

4-1796 PC  
E 35369-4

December 14, 2004

Honorable Board of Supervisors  
County of Los Angeles  
California

Re: 45545 Trevor Avenue  
Lancaster, CA

OFFER OF DEDICATION

We, W. A. Thompson Distributing Co. of Mojave, the undersigned being a corporation incorporated in the State of California and all being the developers and owners of Parcel Map No. 27170-01 filed in Book 322, Pages 62-65 (Document No.04-0753180) of Parcel Maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks and Sewer Maintenance Division, Department of Public Works, identified as facilities located at 45545 Trevor Avenue, Lancaster, CA, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4, Region 4.

Date Dec 14, 2004

W. A. Thompson Distributing Co.  
of Mojave, a California corp.

Mary G. Trichell  
President Mary G. Trichell

William Ray Harper  
Secretary William Ray Harper

---

ACCEPTANCE BY BOARD

On \_\_\_\_\_, 200\_, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer-Clerk of the Board  
of Supervisors

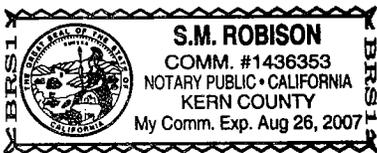
By \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of KERN } ss.

On 12/14/04, before me, S.M. ROBISON, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared MARY G. TRICHELL and WILLIAM RAY HARPER,  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Handwritten Signature]*

Place Notary Seal Above

Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: OFFER OF DEDICATION

Document Date: December 14, 2004 Number of Pages: 2, inclusive

Signer(s) Other Than Named Above: Executive Officer - Clerk of the Board of Supervisors

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): President and Secretary
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: W.A. Thompson, Inc.

BOARD OF DIRECTORS

ANDY D. RUTLEDGE  
Division 5  
President

KEITH DYAS  
Division 2  
Vice President

CARL B. HUNTER, JR.  
Division 1

FRANK S. DONATO  
Division 3

GEORGE M. LANE  
Division 4

NEAL A. WEISENBERGER  
Division 6

DAVID RIZZO  
Division 7



A PUBLIC AGENCY

OFFICERS

RUSSELL E. FULLER  
General Manager

BEST, BEST and KRIEGER  
Attorneys

MARILYN L. METTLER  
Secretary-Treasurer

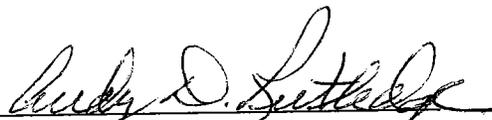
BOYLE ENGINEERING CORP.  
Consulting Engineers

**OFFER OF DEDICATION**

**Honorable Board of Supervisors  
County of Los Angeles  
California**

Antelope Valley-East Kern Water Agency, an independent special district of the State of California, as owner of the 16-inch diameter water main and appurtenances ("water system") extending in 30<sup>th</sup> Street West between Avenue H and Avenue G in the City of Lancaster, County of Los Angeles, California, hereby declares that said water system was built for public use, and upon its acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of Antelope Valley-East Kern Water Agency in and to said water system shall vest in Los Angeles County Waterworks District No. 40.

Date: May 14, 2002.

By:   
President of the Board of Directors

ATTEST:

  
Secretary

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 2002 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

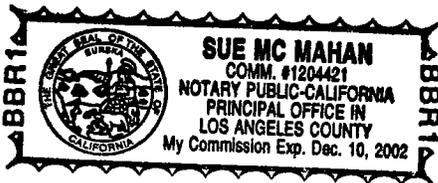
STATE OF CALIFORNIA )

COUNTY OF Los Angeles)

On June 10, 2002, before me,  
Sue Mc Mahan, Notary Public  
personally appeared Andy D. Rutledge

\_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sue Mc Mahan  
NOTARY PUBLIC

BOARD OF DIRECTORS

ANDY D. RUTLEDGE  
Division 5  
President

KEITH DYAS  
Division 2  
Vice President

CARL B. HUNTER, JR.  
Division 1

FRANK S. DONATO  
Division 3

GEORGE M. LANE  
Division 4

NEAL A. WEISENBERGER  
Division 6

DAVID RIZZO  
Division 7



A PUBLIC AGENCY

OFFICERS

RUSSELL E. FULLER  
General Manager

BEST, BEST and KRIEGER  
Attorneys

MARILYN L. METTLER  
Secretary-Treasurer

BOYLE ENGINEERING CORP.  
Consulting Engineers

**OFFER OF DEDICATION**

**Honorable Board of Supervisors  
County of Los Angeles  
California**

Antelope Valley-East Kern Water Agency, an independent special district of the State of California, as owner of the 16-inch diameter water main and appurtenances ("water system") extending in 30<sup>th</sup> Street West between Avenue H and Avenue G in the City of Lancaster, County of Los Angeles, California, hereby declares that said water system was built for public use, and upon its acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of Antelope Valley-East Kern Water Agency in and to said water system shall vest in Los Angeles County Waterworks District No. 40.

Date: May 14, 2002.

By:   
President of the Board of Directors

ATTEST:

  
Secretary

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 2002 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

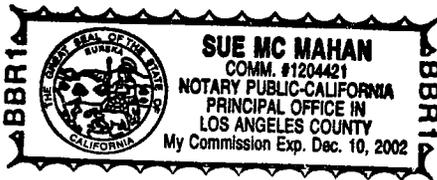
STATE OF CALIFORNIA )

COUNTY OF Los Angeles)

On June 10, 2002, before me,  
Sue Mc Mahan, Notary Public  
personally appeared Andy D. Rutledge

\_\_\_\_\_ personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
(is) are subscribed to the within instrument and acknowledged to me that (he) she/they  
executed the same in (his) her/their authorized capacity(ies), and that by (his) her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sue Mc Mahan  
NOTARY PUBLIC

# AMARGOSA COMMONS, LLC

## OFFER OF DEDICATION

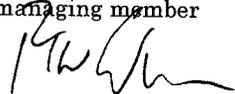
Honorable Board of Supervisors  
County of Los Angeles  
California

(I), (We), Amargosa Commons, LLC, a Nevada limited liability company, the undersigned Rick Edwards, being a member of Amargosa Commons, LLC, and all being the developers and owners of Parcel Map No. 26990 filed in Book \_\_\_\_\_, page(s) \_\_\_\_\_, Parcel Maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 34-244 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: Feb. 25, 2004

By: Amargosa Commons, LLC  
a Nevada limited liability company

By: Grae Ventures, LLC,  
a California limited liability co.,  
its managing member

By:   
Rick Edwards, Member

## ACCEPTANCE BY BOARD

On \_\_\_\_\_, 2004, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On February 25, 2004 before me, Jeanne Matijasevic, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Rick Edwards  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person~~(s)~~ whose name~~(s)~~ is~~are~~ subscribed to the within instrument and acknowledged to me that he~~/she/they~~ executed the same in his~~/her/their~~ authorized capacity~~(ies)~~, and that by his~~/her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

WITNESS my hand and official seal.

Jeanne Matijasevic  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Offer of Dedication

Document Date: n/a Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

(WE) Antelope Valley Nissan Inc., the undersigned being (a corporation incorporated in the State of California,  
being the developers and owners of (Tract No. 46586), (Parcel Map No. 3003-02-920,911,912,& 913 filed in Book 1145, page(s) 52-57 of  
Maps.)

(Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a Tract or Parcel Map some specific name for the  
development is to be inserted herein) hereby declare that the water system

And appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks  
District, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No.

WWD 34 - 251 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los  
Angeles County Waterworks District No. \_\_\_\_\_, all rights, title and interest of the undersigned in and to said water system and

Appurtenances shall vest in Los Angeles County Waterworks District No. 40, AV.

Date \_\_\_\_\_

By: [Signature]  
(Signature)

PRES  
(Type Name and Title)

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 20\_\_\_\_ the board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles  
County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of  
The Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of  
Public Works fir recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California

County of Los Angeles } ss.

On April 21, 2004 before me, Joyce Gonzales,  
(DATE) (NOTARY)

personally appeared David Dow  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Joyce Gonzales  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

\_\_\_\_\_ TITLE OR TYPE OF DOCUMENT

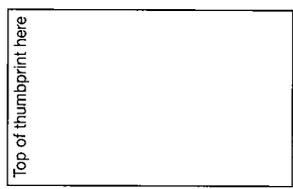
\_\_\_\_\_ NUMBER OF PAGES

\_\_\_\_\_ DATE OF DOCUMENT

\_\_\_\_\_ OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



WW  
456

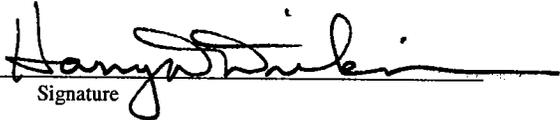


# OFFER OF DEDICATION

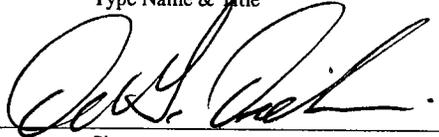
Honorable Board of Supervisors  
County of Los Angeles  
California

We Delta Scientific Corp., the undersigned being a corporation incorporated in the State of California and all being the developer and owners of Parcel No 22 of Parcel Map No 25857, in the City of Palmdale, County of Los Angeles, State of California, as per map filed in book 298, pages 7 to 12 inclusive of parcel maps in the office of the County Recorder of said county here by declare that water system and appurtenances constructed under private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department Public Works identified as Specification No. WWD 34-255 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, Antelope Valley, all rights, titles and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District NO. 40, Antelope Valley

Date: 7/8/05

By:   
Signature

Harry D. Dickinson, President  
Type Name & Title

  
Signature

David G. Dickinson, Sr. Vice President  
Type Name & Title

On \_\_\_\_\_, 200\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return the adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

State of California

County of Los Angeles } ss.

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

~~\_\_\_\_\_  
Signature of Document Signer No. 1~~

~~\_\_\_\_\_  
Signature of Document Signer No. 2 (if any)~~

Subscribed and sworn to (or affirmed) before me on this

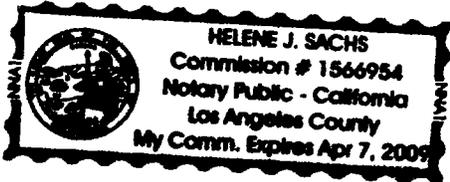
8th day of JULY, 2005, by  
Date Month Year  
 (1) Harry D. Dickinson,  
Name of Signer

- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,)

(2) David G. Dickinson,  
Name of Signer

- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Helene J. Sachs  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: Officer Dedication - County of Los Angeles

Document Date: 7/8/05 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

**RIGHT THUMBPRINT OF SIGNER #1**  
 Top of thumb here

**RIGHT THUMBPRINT OF SIGNER #2**  
 Top of thumb here

**PALMDALE SLEEP ONE, LLC.**

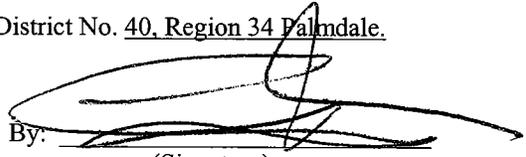
14300 S. Main Street  
Gardena, CA 90248

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

Palmdale Sleep One, LLC, the undersigned being the developers and owners of Parcels 1 & 2 of Parcel Map No.26725 in the City of Palmdale, filed in Book 313, pages 84 & 85 of Parcel Maps in the office of the Recorder of the County of Los Angeles hereby declare that the water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 34-271 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Region 34 Palmdale.

Date: 6/16/05

By:   
(Signature)

Lawrence Miller / President  
(Type Name & Title)

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**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 19 \_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Officer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of LOS ANGELES } ss.

On June 16, 2005, before me, PATRICIA A CRUZ, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared LAWRENCE MILLER  
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

Patricia A. Cruz  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

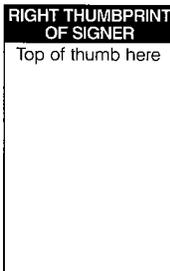
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

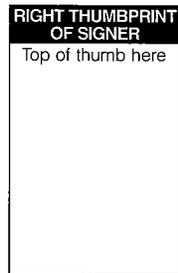
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

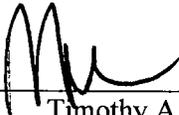


**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We, MBK Homes, LTD., the undersigned being a partnership of the following named companies and all being the developers and owners of Tract No. 47354, filed in Book 1231, pages 10-16, all inclusive of maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36-46 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36.

Date: 9/20/04

By:   
Timothy A. Kane  
President

---

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 2004 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

*Better ways. Greater means.*

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of ORANGE } ss.

On 9/20/04 before me, HELEN CHO  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared TIMOTHY A. KANE  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Helen Cho  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

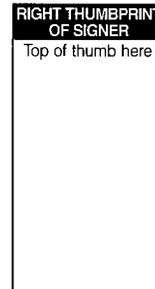
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



## OFFER OF DEDICATION

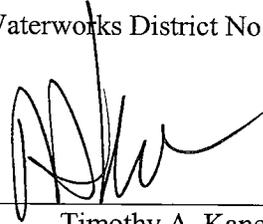
Honorable Board of Supervisors  
County of Los Angeles  
California

We, MBK Homes, LTD., the undersigned being a partnership of the following named companies and all being the developers and owners of Tract No. 47355, 52441 and 52442, filed in Book 1239, pages 10-15; book 1234, pages 94-100, and book 1239, pages 16-22, all inclusive of maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36-47 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36.

Date:

2/9/04

By:



Timothy A. Kane  
President

---

### ACCEPTANCE BY BOARD

On \_\_\_\_\_, 2003 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

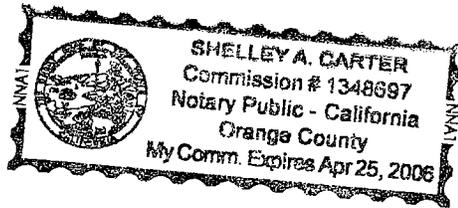
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Orange } ss.

On 2/19/04 before me, Shelley A. Carter  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Timothy A. Kane  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shelley A. Carter  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Offer of Dedication

Document Date: 2/19/04 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

Signer's Name: Timothy A. Kane

- Individual
- Corporate Officer — Title(s): President
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: MBK Residential, Inc.

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We, MBK Homes, LTD., the undersigned being a partnership of the following named companies and all being the developers and owners of Tract No. 47355, 52441 and 52442, filed in Book 1239, pages 10-15; book 1234, pages 94-100, and book 1239, pages 16-22, all inclusive of maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36-47 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36.

Date: 9.10.03

By:   
Robert Liewer  
Vice President

---

ACCEPTANCE BY BOARD

On \_\_\_\_\_, 2003 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

*Better ways. Greater means.*



OFFER OF DEDICATION

Honorable Board of Supervisors
County of Los Angeles
California

(I), (We), LB/L Pacer Hillcrest 31 LLC, the undersigned being (a Delaware limited liability company), and all being the developers and owners of (Tract No. 44471), (Parcel Map No. 3247-045-019, 023, 024, 025, 027, 030 3247-046-013, 017, 018, 026) filed in Book 1260, page(s) 55-64 of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications NO. WWD 36-48 (PC) were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36.

Date: 10/07/02

LB/L PACER HILLCREST 31 LLC,
A Delaware Limited Liability Company

BY: LB/L PACER MASTER LLC, a Delaware
Limited liability company, Its Sole Member

MEMBERS:

BY: J.R. Poag. LLC, a Delaware
Limited liability company, Operating Member

By: Pacer Communities, Inc.,
A California Corporation,
Managing Member

By: J. Randolph Poag, President

BY: LB/LAKESIDE CAPITAL
PARTNERS LLC, a Delaware limited
Liability company, Member

By: [Signature]

ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20 \_\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of ORANGE } ss.

On 10/07/02 before me, CHRISTINA LY, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared J. RANDOLPH POAG  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Christina Ly  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: OFFER OF DEDICATION (WILDHORSE RIDGE)  
Document Date: 10/07/01 Number of Pages: 1

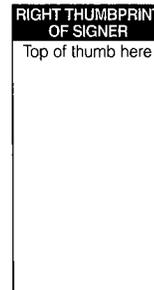
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



# Glenwood

---

## OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

I, Lynn R. Stratford, Trustee of the GHB Charitable Trust No. 1 Dated December 28, 1995 and Lynn R. Stratford, Trustee of the GHB Charitable Trust No. 2 Dated December 28, 1995, As Joint Tenants, the undersigned being Charitable Trusts, and all being the owners of real property in the unincorporated territory of the County of Los Angeles, State of California, described as:

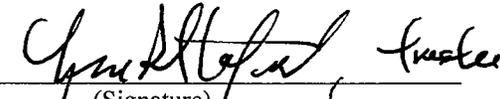
A portion of the Rancho San Francisco in the unincorporated Territory of the County of Los Angeles, State of California per Map recorded in Book 1, Pages 521 and 522 of Patents, in the Office of the County Recorder of said County, shown as Parcel 1 on the attached maps, titled Exhibit "A". **See Exhibit "A"**

Hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36 -71 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36 Val Verde, all rights, title and interests of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36 Val Verde.

Date 11-20-04

By:   
(Signature)

Lynn R. Stratford, Trustee of the GHB Charitable Trust No. 1 dated December 28, 1995

  
(Signature)

Lynn R. Stratford, Trustee of the GHB Charitable Trust No. 2 dated December 28, 1995

---

### ACCEPTANCE BY BOARD

On \_\_\_\_\_, 2004 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks & Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisors

BY: \_\_\_\_\_

**INDIVIDUAL ACKNOWLEDGMENT**

State/Commonwealth of Utah }  
County of Utah } ss.

On this the 24<sup>th</sup> day of August, 2005, before  
me, Jewel N. Stratford, the undersigned Notary  
Public, personally appeared Lynn R. Stratford,  
Name of Notary Public Name(s) of Signer(s)

personally known to me – OR –  
 proved to me on the basis of satisfactory  
evidence

to be the person(s) whose name(s) is/are  
subscribed to the within instrument, and  
acknowledged to me that he/she/they  
executed the same for the purposes therein  
stated.



WITNESS my hand and official seal.

JN Stratford  
Signature of Notary Public

Other Required Information (Printed Name of Notary, Residence, etc.)

Place Notary Seal and/or Any Stamp Above

**OPTIONAL**

Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Offer of Dedication  
Document Date: 11/20/04 Number of Pages: 6  
Signer(s) Other Than Named Above: n/a

**Right Thumbprint of Signer**  
Top of thumb here

*Sandra K Lilley*

4350 Cedral St.  
PO Box 938  
Acton CA 93510

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

I, Sandra K Lilley, the undersigned being the individual owner of the property described as the West 1/2 of NW 1/4 of NW 1/4 of SE 1/4 of Section 26, Township 5 North, Range 13 West, S.B.M., as recorded in the County of Los Angeles, California, addressed as 4350 Cedral Street in the community of Acton, California, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specification and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specification No. WWD 37-177 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37, Acton.

Date: 11-29-01

By: *Sandra K Lilley*

Sandra K Lilley, Owner

CA 93510  
RHWK #6  
PRESS

=====

Acceptance By Board

On \_\_\_\_\_, 2001 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the Interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisor

By: \_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } SS.

On November 29<sup>th</sup> 2001 before me, Janice R Brown,  
(DATE) (NOTARY)  
personally appeared Dandra K Lilley  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in ~~his~~/~~her~~/~~their~~ authorized capacity(ies), and that by ~~his~~/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice R Brown  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

offer of Dedication  
TITLE OR TYPE OF DOCUMENT

1  
NUMBER OF PAGES

11-29-01  
DATE OF DOCUMENT

OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT  
OF  
SIGNER



PRINT  
3887 M. SIF  
ACTION

DAVIS CONSTRUCTION PLUMBING

P.O. BOX 215

ACTON, CA 93510

OFFICE (661) 269-4325

FAX (661) 269-9436

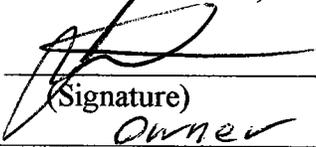
LICENSE #464328

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We Davis Construction Plumbing, the undersigned being an individual doing business as a company, and being the developer of 32120 Mountain Shadow Rd., 32140 Mountain Shadow Rd., 4422 Hubbard Rd., 32212 Mountain Shadow Rd. hereby declare that water system and appurtenances constructed under a private contract in accordance with specifications and plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 37-178, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37, Acton CA.

Date: 9/24/02

By:   
(Signature)  
Owner  
(Name & Title)

**ACCEPTANCE BY BOARD**

On \_\_\_\_\_, 2002 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer-Clerk of the Board of Supervisors

By: \_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California

County of Los Angeles } ss.

On December 4, 2002 before me, Janice R. Brown,  
(DATE) (NOTARY)

personally appeared Jeff Davis  
SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice R. Brown  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER

\_\_\_\_\_  
TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

Offer of Dedication  
TITLE OR TYPE OF DOCUMENT

2  
NUMBER OF PAGES

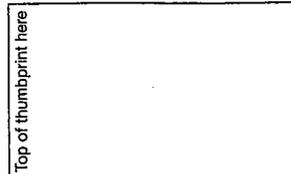
9-24-02  
DATE OF DOCUMENT

OTHER \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



JEFF and BONNIE HOLLAND  
32806 N. LISTIE AVENUE  
ACTON, CA. 93510

### OFFER OF DEDICATION

Honorable Board of Supervisors  
County of Los Angeles  
California

(I), (We), JEFF HOLLAND and BONNIE HOLLAND, husband and wife as joint tenants, the undersigned being individuals, and all being the developers and owners of a parcel described as:

THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT, EXCEPT THE SOUTHERLY 30' BEING AN EASEMENT IN SOLEDAD CANYON ROAD, ADDRESSED AS 32806 N. LISTIE AVENUE, ACTON, CA.

hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, department of Public Works, identified as Specification No. WWD37-182 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37, Acton, Ca.

10-5-02  
Date

Jeff Holland  
JEFF HOLLAND

10-5-02  
Date

Bonnie Holland  
BONNIE HOLLAND

### ACCEPTANCE BY BOARD

On \_\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interest represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing

Executive Officer - Clerk of the Board of Supervisors

By: \_\_\_\_\_

SUBSCRIBED AND SWORN TO BEFORE ME

THIS 5<sup>th</sup> DAY OF October 2002  
BY Jeff Holland and Bonnie Holland

J. Keltner  
NOTARY PUBLIC



JEFF and BONNIE HOLLAND  
32806 N. LISTIE AVENUE  
ACTON, CA. 93510

### CERTIFICATE OF COMPLETION BY DEVELOPER

LOS ANGELES COUNTY WATERWORKS DISTRICTS  
900 South Fremont Avenue, 9th Floor  
Alhambra, Ca. 91803-1331

Specifications No. WWD 37-182 (PC)

APN: 3056-022-046

32806 N. LISTIE AVENUE, ACTON, CA. 93510

LOS ANGELES COUNTY WATERWORKS. DISTRICT NO. 37, ACTON

DEVELOPER: JEFF HOLLAND and BONNIE HOLLAND

(I), (We), JEFF HOLLAND and BONNIE HOLLAND, husband and wife as joint tenants, the undersigned being individuals, and all being the developers and owners of a parcel described as:

THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT, EXCEPT THE SOUTHERLY 30' BEING AN EASEMENT IN SOLEDAD CANYON ROAD, ADDRESSED AS 32806 N. LISTIE AVENUE, ACTON, CA.

hereby certify that all Work has been performed and material supplied in accordance with the Plans Specifications, the Standards and contract documents for the above Work, and that all claims for labor and other services performed in connection with these Specifications have been paid.

2-21-03  
Date

2/21/03  
Date

Jeff Holland  
JEFF HOLLAND

Bonnie Holland  
BONNIE HOLLAND

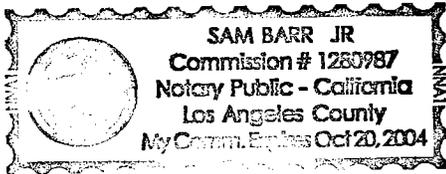
32806 N. LISTIE AVENUE, ACTON, CA. 93510

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of Los Angeles } ss.

On 21 Feb 2003 before me, Sam Barr Jr (Notary)  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Jeff Holland & Bonnie Holland  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Sam Barr Jr  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

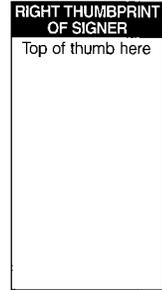
**Description of Attached Document**

Title or Type of Document: Certificate of Completion by Developer  
Document Date: 2/21/03 Number of Pages: 2 Inc  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_  
 Individual  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Attorney-in-Fact  
 Trustee  
 Guardian or Conservator  
 Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



# Kimberly Whitaker

24307 Magic Mountain Parkway #292 Valencia, Ca. 91355

Phone: (661) 269-2462

Fax: (661) 269-2573

## Offer of Dedication

Honorable Board of Supervisors

County of Los Angeles

California

I, Kimberly D. Whitaker, the undersigned being an individual, and the developer and owner of 32423 Santa Clara Street, Acton, CA 93510, APN 3208 – 039 – 053, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 37-185 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37.

Date: 03/18/2003

By: 

Kimberly Whitaker / Owner

---

### ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGEMENT**

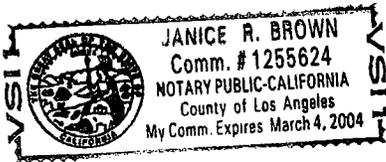
State of California

County of Los Angeles } ss.

On March 18, 2003 before me, Janice R. Brown,  
(DATE) (NOTARY)

personally appeared Kimberly Whitaker  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice R. Brown  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

offer of Dedication  
TITLE OR TYPE OF DOCUMENT

1  
NUMBER OF PAGES

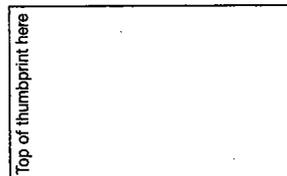
3-18-03  
DATE OF DOCUMENT

OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



Michael V. Raden and Kristen S. Raden  
34353 Brinville Rd.  
Acton, Calif. 93510  
(661) 269-0540

**OFFER OF DEDICATION**

Honorable Board of Supervisors  
County of Los Angeles  
California

We Michael V. and Kristen S. Raden, the undersigned being husband and wife and both being developers and owners of Parcel Map No. 059, filed in book 3217, page 020 of Parcel Maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 37-194 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37.

Date: 6-24-04

By: *Michael V. Raden, Owner*  
(Signature)

Michael V. Raden, Owner  
(Name and Title)

*Kristen S. Raden, Owner*  
(Signature)

Kristen S. Raden, Owner

SHOP  
RRA HWY.  
93510

---

ACCEPTANCE BY BOARD

On \_\_\_\_\_, 20\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By: \_\_\_\_\_

**ALL-PURPOSE ACKNOWLEDGEMENT**

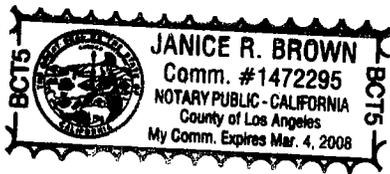
State of California

County of Los Angeles } ss.

On June 24, 2004 before me, Janice R. Brown,  
(DATE) (NOTARY)  
personally appeared Michael V Raden and Kristen S. Raden  
SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Janice R. Brown  
NOTARY'S SIGNATURE

PRINT  
SI 8607 W. SI  
NOTARY  
ACTION, CA

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

\_\_\_\_\_  
\_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

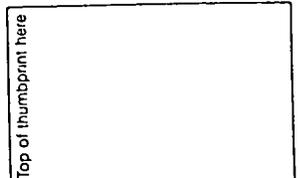
offer of Dedication  
TITLE OR TYPE OF DOCUMENT

1  
NUMBER OF PAGES

6-24-04  
DATE OF DOCUMENT

OTHER \_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



5/3

# Gabledon and Sons Construction, Inc.

California State License No. 819551  
32145 Cimarron Way Acton CA 93510  
Cell: 661-618-1981 /Tel: 661-269-2939  
Fax: 661-269-4649

## OFFER OF DEDICATION

October-28-2005

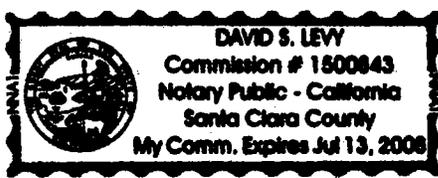
Honorable Board of Supervisors  
Country of Los Angeles California

RECEIVED  
DEPT. OF PUBLIC WORKS  
2005 NOV - 7 PM 1:46  
MAIL CENTER  
900 S. FREMONT AVE.

The Undersigned Gabledon and Sons Construction, Inc. A California Corporation. Designated person Albert P. Gabledon Jr. being the developer and owner of Assessors ID number 3217-018-003, Address 4609 Sierra Hwy Acton California 93510 Hereby declare that water system and appurtenances constructed under a private contract in accordance with specifications and plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 37-201 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37-201.

By: *Albert P. Gabledon Jr.*  
(Signature)

Albert P. Gabledon Jr. / President  
(Name & Title)



*David S. Levy*

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Name & Title)

### Acceptance By Board

On \_\_\_\_\_, \_\_\_\_\_ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interest represented by this offer of Dedication and instructed the Executive officer – clerk of the Board of Supervisors to return this adopted offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Waters for recordation and further processing.

Executive Officer – Clerk of the Board of Supervisors

By \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

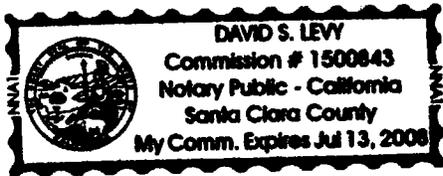
State of California

County of Los Angeles } ss.

On 11-1-05, before me, David S. Levy Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
 personally appeared Albert P. Gableton JR  
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.

David S. Levy  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Offer of Dedication

Document Date: October 28, 2005 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
 Top of thumb here

Signer Is Representing: \_\_\_\_\_

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**  
 Top of thumb here

Signer Is Representing: \_\_\_\_\_